

TDP (Honours) 1st Semester Exam., 2015

PHILOSOPHY

(Honours)

FIRST PAPER

Full Marks : 80

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

Answer **eight** questions, taking **two** from each Unit

*Candidates are required to give their answers in their
own words as far as practicable*

UNIT—I

1. (a) Discuss the Cārvāka concept, “*Pratyakṣa* is the only source of valid knowledge”.
(b) Is the concept acceptable? Justify. 6+4=10
2. Explain critically the Jaina *Syādvāda*. 10
3. Explain and examine the theory of Momentariness of Buddhism. 6+4=10

(2)

UNIT—II

9.

4. (a) Analyse the definition of *Pratyakṣa* given in the Nyāya philosophy.

(b) Mention any two points of difference between *Nirvikalpaka pratyakṣa* (indeterminate perception) and *Savikalpaka pratyakṣa* (determinate perception). 5+5=10

5. Discuss the nature of God after Nyāya philosophy. 10

6. (a) Discuss in short the nature of *Sāmānya* after Vaiśeṣika philosophy.

(b) Explain any two *Jātivādakas* as admitted by the Vaiśeṣika philosophy. 6+4=10

UNIT—III

7. (a) Discuss the nature of *Puruṣa* according to Sāṃkhya philosophy.

(b) What are the arguments given by the Sāṃkhya philosophy as the proofs for the existence of *Puruṣa*? Discuss. 4+6=10

8. (a) What is *Cittabhūmi*?

(b) What are its different varieties?

(c) Discuss in short the different kinds of *Cittavṛtti*. 2+2+6=10

(3)

9. (a) What is *Anupalabdhi*?
(b) Discuss the arguments given by the Bhāṭṭa Mīmāṃsakas in favour of *Anupalabdhi* as a *Pramāṇa*. 4+6=10

UNIT—IV

10. Discuss *Māyāvāda* after Śaṅkarācārya. 10
11. (a) What is the nature of *Mokṣa* (liberation) according to Śaṅkarācārya? Discuss.
(b) What is the difference between *Jīvanmukti* and *Videhamukti*? Explain. 6+4=10
12. Discuss the nature of Brahman according to Rāmānuja. 10

S-1/PHIH/01/16

TDP (Honours) 1st Semester Exam., 2016

PHILOSOPHY

(Honours)

FIRST PAPER

Full Marks : 80

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

Answer **eight** questions, taking **two** from each Unit

*Candidates are required to give their answers in their
own words as far as practicable*

UNIT—I

1. (a) How do the Cārvākas refute inference as a
kind of *Pramāṇa*?
(b) Is this refutation acceptable? 6+4=10
2. Explain the Jaina theory of the bondage and
liberation of *Jīva*. 10
3. Explain the Second and Fourth Noble Truth of
Buddhism. 5+5=10

UNIT—II

4. (a) What is *Vyāpti*?
(b) How is *Vyāpti* established? Discuss after the Nyāya Philosophy. 1.
4+6=10
5. (a) Explain the nature of Vaiśeṣika category of *Samavāya*.
(b) Distinguish between *Samavāya* and *Samyoga*. 1
6+4=10
6. (a) Explain *Paramāṇuvāda* after Vaiśeṣika.
(b) Distinguish between Vaiśeṣika *Paramāṇuvāda* and Greek theory of Atomism (*Paramāṇuvāda*). 5+5=10

UNIT—III

7. (a) Explain the Sāṃkhya doctrine of *Satkāryavāda*.
(b) How do the Naiyāyikas argue against them? 6+4=10
8. (a) Explain the role of God in Yoga Philosophy.
(b) How is the existence of God proved in the Yoga Philosophy? 5+5=10
9. Discuss the Mīmāṃsā theory of *Arthāpatti*. 10

(Continued)

(3)

UNIT—IV

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10. (a) Give an account of Śaṅkara's exposition of the nature of Brahman.
- (b) How does Śaṅkara explain the relation between *Jīva* and Brahman? 6+4=10
11. Explain and examine Rāmānuja's objections against Śaṅkara's *Māyāvāda*. 10
12. (a) Explain Rāmānuja's view regarding the nature of *Jīva*.
- (b) Why is the system of Rāmānuja known as *Viśiṣṭādvaitavāda*? 6+4=10

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S-1/PHIH/01/17

TDP (Honours) 1st Semester Exam., 2017

PHILOSOPHY

(Honours)

FIRST PAPER

Full Marks : 80

Time : 3 hours

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for the questions*

Answer **eight** questions, taking **two** from each Unit

*Candidates are required to give their answers in their
own words as far as practicable*

UNIT—I

1. (a) *Caitanyaviśiṣṭa dehaiva ātmā*. Explain this theory of the Cārvāka philosophy.
(b) Is this theory acceptable? Discuss. 8+2=10
2. Explain critically the Jaina *Syādvāda*. 7+3=10
3. Explain and examine the theory of momentariness of Buddhism. 6+4=10

(2)

UNIT—II

4. (a) Name the *Laukika sannikarṣas* admitted by the Nyāya philosophy.

(b) Explain any two of these with suitable example for each. $2+(4+4)=10$

5. (a) Discuss the nature of God after Nyāya philosophy.

(b) Mention any two proofs for the existence of God. $6+4=10$

6. (a) What is *Abhāva*? Answer after Vaiśeṣika philosophy.

(b) Explain and illustrate its different forms. $2+8=10$

UNIT—III

7. (a) Explain the Sāṃkhya theory of *Prakṛti*.

(b) How is the existence of *Prakṛti* proved? $5+5=10$

8. Discuss, in short, the eight-fold path admitted by the Yoga philosophy and discuss their role in attaining liberation.

$8+2=10$

9. (a) What is *Anupalabdhi* ?
(b) Discuss the arguments given by the Bhatta Mīmāṃsakas in favour of *Anupalabdhi* as a *Pramāṇa*. 4+6=10

UNIT—IV

10. Discuss *Māyāvāda* after Śaṅkarācārya. 10
11. (a) Explain the difference between *Jīvanamukti* and *Videhamukti* according to Śaṅkara.
(b) Discuss which one is acceptable to Śaṅkara and why. 6+4=10
12. (a) Discuss the nature of Brahman after Rāmānuja.
(b) Why is the concept of Rāmānuja considered as *Viśiṣṭāvaitavāda*? Explain. 8+2=10

S-1/PHIH/01/18

DP (Honours) 1st Semester Exam., 2018

PHILOSOPHY

(Honours)

FIRST PAPER

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for the questions*

Answer **eight** questions, taking **two** from each Unit

*Candidates are required to give their answers in their
own words as far as practicable*

UNIT—I

1. (a) Why are the Cārvāka philosophers called
hedonists?

(b) In this context, discuss the Cārvāka ethics.

3+7=10

2. Discuss in short the Jaina concept of bondage and
liberation of Jīva.

4+6=10

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(Turn Over)

(2)

3. (a) Name the Mārgas prescribed in Buddhism for liberation. 8.
- (b) Discuss all of them. 2+8=10

UNIT—II

4. (a) Explain in short the Nyāya definition of *Pratyakṣa*.
- (b) Distinguish between *Nirvikalpaka* and *Savikalpaka Pratyakṣa*. 5+5=10
5. Write a short note on the concept of Individual Self after Nyāya Philosophy. 10
6. (a) Discuss the nature of the category of *Sāmānya* as admitted by the Vaiśeṣikas.
- (b) Explain any two *Jātibādhakas* according to Vaiśeṣika Philosophy. 6+4=10

UNIT—III

7. (a) Explain the concept of *Satkāryavāda* mentioned in the Sāṃkhya Philosophy.
- (b) Is it acceptable? Discuss. 5+5=10

For 8. (a) What is meant by the term *Yoga* in *Yoga Philosophy*?

8=1 (b) What is *Cittabhūmi* according to this philosophy?

(c) Discuss in short the different types of *Cittabhūmi*. 2+2+6=10

9. Explain the *Mīmāṃsā* theory of *Arthāpatti*. 10

UNIT—IV

10. Discuss in short the nature of *Brahmana* as perceived by *Śaṅkara*. 10

11. (a) Discuss the theory of *Jagat* after *Śaṅkara*.

(b) Explain *Sattātraividhyavāda*. 4+6=10

12. Explain any four points of objection raised by *Rāmānuja* against the *Māyāvāda* of *Śaṅkara*. 10

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S-1/PHIH/01/19

TDP (Honours) 1st Semester Exam., 2019

PHILOSOPHY

(Honours)

FIRST PAPER

Full Marks : 80

Time : 3 hours

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for the questions*

Answer **eight** questions, taking **two** from each Unit

*Candidates are required to give their answers in their
own words as far as practicable*

UNIT—I

1. (a) Discuss the Cārvāka concept, “*Pratyakṣa* is the only source of valid knowledge”.

(b) Is the concept acceptable? Justify. 6+4=10

2. (a) Explain Jaina Syadvāda.

(b) Is it a form of Scepticism? Discuss. 7+3=10

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(Turn Over)

(2)

3. (a) State and explain the 'Third Noble Truth' of Buddha. (a)
- (b) In this connection, elaborately discuss the nature of 'Nirvāṇa'. (t)
- 5+5=10

UNIT—II

4. (a) What is *Vyāpti*? 9.
- (b) How is *Vyāpti* established? Discuss after the Nyāya Philosophy. 4+6=10
5. Discuss the nature of God after Nyāya Philosophy. 10
6. (a) Explain the nature of Vaiśeṣika category of *Samavāya*.
- (b) Distinguish between *Samavāya* and *Samyoga*. 6+4=10

UNIT—III

7. (a) Discuss the nature of Puruṣa according to Sāṅkhya Philosophy.
- (b) What are the arguments given by the Sāṅkhya Philosophy as the proofs for the existence of Puruṣa? Explain. 4+6=10

8. (a) What is meant by 'Yoga'?

(b) Discuss the Eight-fold Path admitted by the Yoga Philosophy and explain their roles in attaining liberation. $2+6+2=10$

9. (a) What is Anupalabdhi?

(b) Discuss the arguments given by the Bhāṭṭa Mīmāṃsakas in favour of Anupalabdhi. $3+7=10$

UNIT—IV

10. Discuss *Māyāvāda* after Śaṅkarācārya. 10

11. (a) Explain the nature of *Mokṣa* (Liberation) according to Śaṅkarācārya.

(b) What is the difference between *Jīvanmukti* and *Videhamukti*? Discuss. $6+4=10$

12. (a) Why is the system of Rāmānuja called as *Viśiṣṭāvaitavāda*?

(b) Explain Rāmānuja's view regarding the nature of *Jīva*. $3+7=10$

S-1/PHIH/01/21

DP (Honours) 1st Semester Exam., 2021
(Held in 2022)

PHILOSOPHY

(Honours)

FIRST PAPER

Full Marks : 80

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

Answer **eight** questions, taking **two** from each Unit

*Candidates are required to give their answers in their
own words as far as practicable*

UNIT—I

1. (a) How do the Cārvākas refute inference as a kind of Pramāṇa?
(b) Is this acceptable? 6+4=10
2. Explain the Jaina theory of the bondage and liberation of Jīva. 10
3. Explain the fourth Noble Truth of Buddhism. 5+5=10

(2)

UNIT—II

4. (a) Name the Laukika Sannikarṣas admitted by the Nyāya philosophy. 10.
- (b) Explain any two of these with suitable example for each. 2+(4+4)=10
5. (a) Discuss the nature of the category of Sāmānya as admitted by the Vaiśeṣikas.
- (b) Explain any two Jātibādhakas according to Vaiśeṣika Philosophy. 6+4=10
6. Explain Paramāṇuvāda after Vaiśeṣika. 10

UNIT—III

7. (a) Explain the Sāṃkhya theory of Prakṛti.
- (b) How is the existence of Prakṛti proved? 5+5=10
8. (a) Explain the role of God in Yoga philosophy.
- (b) How is the existence of God proved in the Yoga philosophy? 5+5=10
9. Discuss the Mīmāṃsā theory of Arthāpatti. 10

(3)

UNIT—IV

10. (a) Give an account of Śaṅkara's exposition of the nature of Brahman.
- (b) How does Śaṅkara explain the relation between Jīva and Brahman? 6+4=10
11. Explain the objections raised by Rāmānuja against the Māyāvāda of Śaṅkara. 10
12. (a) Discuss the theory of Jagat after Śaṅkara.
- (b) Explain Sattātraividhyavāda. 4+6=10
