

S-1/PHIG/01/17

TDP (General) 1st Semester Exam., 2017

PHILOSOPHY

( General )

FIRST PAPER

Full Marks : 40

Time : 2 hours

*The figures in the margin indicate full marks  
for the questions*

*Candidates are required to give their answers in their  
own words as far as practicable*

UNIT—I

1. (a) Explain the different objections raised by the Cārvākas against inference as a *pramāṇa*.  
(b) Are those objections tenable? Discuss. 6+4=10

OR

2. (a) What is *sannikarṣa*?  
(b) Discuss any four kinds of *laukika sannikarṣa* with suitable examples. 2+(4×2)=10

8M/96a

( Turn Over )

( 2 )

UNIT—II

3. (a) Discuss the nature of *samavāya* admitted by the *Vaiśeṣikas*.
- (b) Mention any four points of difference between *Samavāya* and *Samyoga*. 6+4=10

OR

4. (a) What is *Abhāva*?
- (b) Explain with examples different kinds of *Abhāva*. 2+8=10

UNIT—III

5. (a) "Sense experience is the source of all knowledge." Which school holds this theory?
- (b) What can be said in favour of this theory and against this theory? 1+5+4=10

OR

6. (a) Discuss the pragmatic theory of truth.
- (b) Explain, how far is this theory acceptable. 6+4=10

8M/96a

( Continued )

( 3 )

UNIT—IV

7. (a) How many substances are there according to Locke? Name them.
- (b) Explain briefly Locke's view of substance.
- (c) Is his view tenable? Discuss. 2+5+3=10

OR

8. Critically explain the entailment theory of causal relation.

10

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S-1/PHIG/01/18

**TDP (General) 1st Semester Exam., 2018**

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( General )

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UNIT—I

1. "Perception is the only source of valid knowledge."

(a) Analyze the reasons given by the Cārvākas in favour of the above mentioned statement.

(b) Is this view acceptable? Discuss briefly. 7+3=10

OR

2. (a) Define Pratyakṣa after Nyāya philosophy.

( 2 )

(b) What are *Nirvikalpaka* and *Savikalpaka pratyakṣa*?

(c) What are the differences between *Nirvikalpaka* and *Savikalpaka pratyakṣa* after Nyāya philosophy?

2+2+6=10

UNIT—II

3. Discuss the nature of *Sāmānya* after *Vaiśeṣika* philosophy.

10

OR

4. (a) Explain the theory of *Paramāṇuvāda* of *Vaiśeṣika* philosophy.

(b) Discuss the points of difference between the *Vaiśeṣika paramāṇuvāda* and the Greek atomism.

5+5=10

UNIT—III

5. (a) Explain the main tenets of Rationalism regarding the source of knowledge.

(b) Is this theory acceptable? Discuss.

5+5=10

( 3 )

OR

6. (a) What is meant by 'correspondence' in a theory of truth?
- (b) Discuss the view of correspondence theory of truth.
- (c) Briefly explain, how far this theory is acceptable.  $2+5+3=10$

UNIT—IV

7. (a) What is meant by Naive Realism?
- (b) Briefly discuss the main views of Naive Realism.
- (c) Does this theory explain erroneous perception and dream-knowledge? Write in short.

$2+5+3=10$

OR

8. Critically explain the regularity theory of causal relation.

10

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2020 (2)  
1st Gr Exam 2019

S-1/PHIG/01/19

TDP (General) 1st Semester Exam., 2019

PHILOSOPHY

( General )

FIRST PAPER

Full Marks : 40

Time : 2 hours

*The figures in the margin indicate full marks  
for the questions*

*Candidates are required to give their answers in their  
own words as far as practicable*

UNIT—I

1. (a) What is meant by *Pramāṇa* in Indian Philosophy?
- (b) Why does not the Cārvāka accept *Anumāna* (inference) as a *Pramāṇa*? Discuss.
- (b) Explain whether this view of the Cārvāka is acceptable or not. 2+5+3=10

OR

2. (a) What is *Sannikarṣa*?
- (b) Discuss any four kinds of *Laukika Sannikarṣa* with suitable examples. 2+(4×2)=10

20M/90a

( Turn Over )

UNIT—II

3. (a) Define and explain *Samavāya* after Vaiśeṣika philosophy.

(b) Distinguish between *Samavāya* and *Samyoga*.

5+5=10

OR

4. (a) What is *Abhāva*?

(b) Explain with examples different kinds of *Abhāva*.

2+8=10

UNIT—III

5. (a) Who is the founder of the theory of criticism about origin of knowledge?

(b) Explain and examine the theory of 'criticism' regarding the origin of knowledge.

2+8=10

OR

6. (a) Discuss the pragmatic theory of truth.

(b) Explain how far is this theory acceptable.

6+4=10



( 3 )

UNIT—IV

7. Critically explain the representative realism of Locke. 10

OR

8. Critically explain the entailment theory of causal relation. 6+4=10

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